

APPENDIX - IX**Mandatory Public Disclosure****A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE MODERN SCHOOL, SECTOR-85, GREATER FARIDABAD
2	AFFILIATION NO.(IF APPLICABLE)	531617
3	SCHOOL CODE (IF APPLICABLE)	41596
4	COMPLETE ADDRESS WITH PIN CODE	THE MODERN SCHOOL, VILL BUDHENA/KHERI, FARIDABAD – 121002
5	PRINCIPAL NAME & QUALIFICATION:	Dr Shivani Sahni - B.Sc, MA, B.Ed, PGDM, PGDGC, Dip in Training & Development, PGP-SDM
6	SCHOOL EMAIL ID	modern@modernschoolfbd.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0129-2400300

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1WfonGxYT1fvGwl4ISwMUDLeRD4rls-l/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1QmyGFjChw1gt1svs9DA5mNKyt_jfjPOY/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Rw80d7qsixZ-YI7ih-j8BwKm0r_PZVo4/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1w4kJaxhSZaRODmnW9eU_pT2-KFrX7oB0/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/14LJZbH1Z-aucoIF8HbEi2vO_JQ-rzjS/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1QDIW33Glgf1ccu9QUFn02NM8PFAIP7TR/view?usp=drive_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1NriXC2vJsJsbx9gBgj8yonIJPd24MKv/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Water Testing Report: https://drive.google.com/file/d/1kFRgLuRaJX7s-E6BbMsi53P-otbGxdKJ/view?usp=drive_link Hygiene Certificate: https://drive.google.com/file/d/1NLNU5XA5bZDR02V2vA9Gs7QttOM8vo7n/view?usp=drive_link
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1zYTWdmSW_ghJ76sPXfpVSunftpuOtFno/view?usp=drive_link
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/17qNS7ErZbH53RCQxRtoRIaSZnY0Fg-kL/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://docs.google.com/document/d/1UPyTbTB5nXWuAp7NWweTdBAq7uaE_cxY/edit?usp=drive_link&ouid=111689677305065663334&rtpof=true&sd=true
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1W0voq7ggZNzFh6yFVMbACH41U0VU1IJ5/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1DKnRgAbtFupARwJBaScT7EtV5EQeQPKC/view?usp=drive_link

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021-2022	26	26	100%	
2	2022-2023	33	33	100%	
3	2023-2024	33	33	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS/COMP	REMARKS
1	2021-2022	25	25	100%	
2	2022-2023	12	12	100%	
3	2023-2024	25	24	(COMP 01)	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	
	○ PGT	11
	○ TGT	09
	○ PRT	31
3	TEACHERS SECTION RATIO	1: 15
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	33305sq
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	29 Room & 23*29sqft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 1071.84 sqft
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/eXerPo3xHVQ