



THE MODERN SCHOOL

SECTOR-85, GREATER FARIDABAD

Ref No: Adm/23-24/38

CIRCULAR

Date: 24.07.2023

SESSION 2023-2024

Grades P1 to S7

Inter House Competition

'Creativity involves breaking out of established patterns in order to look at things in a different way'.

Dear Parent
Greetings!

This is to inform you that Arth Manthan, The Economics Club is organizing an Inter house Competition 'Visionary ventures' on the theme 'Innovation and Creativity' on **Wednesday, August 16, 2023.**

Grades : P1 and P2
Event : Speech - 'If your favorite toy can be a super toy, how would it be'.
Guidelines : 4 participants from each house, 2 from each class
: Time allowed: 1 min. per participant
: Props can be used

Grades : P3 to P5
Event : Show and tell - Draw your favorite vehicle/ toy and make it eco friendly by adding a unique feature to it and explain how it works.
Guidelines : 3 participants from each house, 1 from each class
: Time allowed: 1.5 – 2 mins. per participant
: Child is required to draw a picture at home and explain in school.
: Make your drawing as beautiful and creative as possible

Grades : S1 to S3
Event : Sell your best - Select a product of your choice and sell it.
Guidelines : 3 participants from each house, 1 from each class
: Time allowed: 1.5 – 2 mins. per participant
: Child is required to bring a product of his/her choice from home

Grades : S4 to S7
Event : Pitch your way - Teams have to present their startup project/idea based on the theme of Trade and Entrepreneurship.
Guidelines : 1 team of 4 members from each house
: Time: 4-5 min
: Participants can present their project using presentation/video/working model.

Note: Preliminary round will take place on Friday, August 11, 2023.

Kindly fill the consent slip and send the hard copy to the respective class teacher latest by **Friday, August 04, 2023.**

Regards

Principal

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Consent Slip

I _____ parent of _____ of Grade _____ of House _____
allow my ward to participate in the Inter House Competition "Visionary Ventures" in the school premises on **Wednesday, August 16, 2023**

I assure the presence of my ward on the day of competition.

Parent's Signature with date : _____

Mobile Number : _____