



# THE MODERN SCHOOL

## SECTOR-85, GREATER FARIDABAD

Managed by Modern School Society, Barakhamba Road, New Delhi

| PLANNER FOR THE MONTH OF AUGUST 2023 (GRADES - Pre-Nursery to P2) |  |  |   |   |                              |        |
|---|--|--|---|---|------------------------------|--------|
| MONDAY  | TUESDAY  | WEDNESDAY  | THURSDAY  | FRIDAY  | SATURDAY                     | SUNDAY |
|   | 1<br>CT-II<br>(P1-P2) i  | 2<br>Circle Time-Gross Motor Skill-<br>Feed the frog<br>(Pre-Nursery to KG)  | 3<br>Assembly - Importance of<br>Friendship (P1-P2)                     | 4<br>CT-II<br>(P1-P2) ii  | 5<br>Investiture<br>Ceremony | 6      |
| 7   | 8<br>CT-II<br>(P1-P2) iii  | 9<br>Circle Time - Fine Motor Skill-<br>Sieving Pom Poms<br>( Pre-Nursery to KG)   | 10  | 11<br>CT-II<br>(P1-P2) iv<br>Independence Day Celebration<br>(Pre-Nursery to P2)                                    | 12                           | 13     |
| 14  | 15<br>INDEPENDENCE DAY   | 16<br>CT-II<br>(P1-P2) v<br>Inter House Competition -<br>Speech Weavers<br>(P1 and P2)                                   | 17<br>Assembly - Power of Reading<br>(P1-P2)                            | 18<br>CT-II<br>(P1-P2) vi<br>Story Telling Session<br>( Pre-Nursery to KG)  | 19                           | 20     |
| 21<br>Assembly - Magical<br>Words<br>( KG)                        | 22<br>CT-II<br>(P1-P2) vii   | 23<br>English Rhyme Recitation ( Pre-<br>Nursery)<br>Prelims of Inter House<br>Competition - Arth Manthan (P1<br>and P2) | 24<br>Assembly - Rakshabandhan<br>(P1-P2)                               | 25<br>CT-II<br>(P1-P2) viii<br>Green Colour Day (Pre-Nursery<br>to KG)<br>Inter House Competition - Arth<br>Manthan | 26                           | 27     |
| 28<br>Science Experiment -<br>Pre-Nursery to P2                   | 29<br>Hindi Spell Bee<br>(P1-P2)<br>Rakshabandhan Assembly<br>(Nursery ) | 30<br>RAKSHABANDHAN  | 31<br>Subject Enrichment Activity-<br>P1-P2<br>Assembly - Teacher's Day |   |                              |        |
|   | HOLIDAYS   |  | ASSESSMENT  |   | PTM                          |        |

**NOTE:**

HOUSE MEET - Wednesday

ASSEMBLY - Thursday

WORK EDUCATION - Friday